

PURCHASING DIVISION AGENDA REPORT

For Week of 2/1/24 - 2/7/24

Pre-Commission Work Session February 20, 2024

For Commission Approval

February 22, 2024

BE IT RESOLVED BY THE JEFFERSON COUNTY COMMISSION, THAT THE FOLLOWING REPORT FILED BY THE PURCHASING DEPARTMENT BE, AND THE SAME HEREBY IS APPROVED. RECOMMENDATIONS FOR CONTRACTS ARE BASED UPON THE LOWEST BIDS MEETING SPECIFICATIONS.

PREPARED February 8, 2024

1. RECOMMENDED FOR FLEET MANAGEMENT FROM HENDRICK CHEVROLET, HOOVER, AL, TO AWARD BID FOR THE ONE TIME PURCHASE OF 2024 CHEVY 2WD REG CAB CHASSIS WITH KNAPHEIDE SERVICE BODY (GROUP 5).

REFERENCE BID # 7-24

2. RECOMMENDED FOR FLEET MANAGEMENT FROM STIVERS BROTHERS AUTOMATIVE OF ALABAMA INC, DBA STIVERS CHRYSLER DODGE JEEP RAM, PRATTVILLE, AL TO AWARD BID FOR THE ONE TIME PURCHASE OF 2 DODGE CHARGERS SXT RWD.

REFERENCE BID # 10-24

3. RECOMMENDED FOR FLEET MANAGEMENT FROM DONOHOO CHEVORLET, HOOVER, AL, TO AWARD BID FOR THE ONE TIME PURCHASE OF BLAZERS, SILVERADOS 1500 AND 2500 CUSTOM AND SERVICE BODY TRUCK (GROUP 1-4).

REFERENCE BID # 7-24

END OF PURCHASING AGENDA